

### ग्रसाधारण

## EXTRAORDINARY

भाग II--- लण्ड 3--- उपलण्ड (ii)

PART II-Section 3-Sub-section (ii)

प्राधिकार से प्रकाशित

# PUBLISHED BY AUTHORITY

सं० 178]

नई विल्ली, शनियार, अप्रैल 1, 1967/चैत्र 11, 1889

No. 1781

NEW DELHI, SATURDAY, APRIL 1, 1967/CHAITRA 11, 1889

इम भाग में भिन्न पृष्ठ संख्या दी जाती है जिससे कि यह ग्रलग संकलन के रूप में रखा जा सके। Separate paging is given to this Part in order that it may be filed as a separate compilation.

## **ELECTION COMMISSION, INDIA**

#### NOTIFICATION

New Delhi, the 30th March 1967

S.O. 1128.—In exercise of the powers conferred by section 21 of the Representation of the People Act, 1951, the Election Commission, in consultation with the lovernment of Jammu and Kashmir, hereby directs that the following amendment shall be made in its notification No. 434/J&K/HP/66, dated the 7th December, 1966:—

In the Table appended thereto in column 2 against item 5. Udhampur, for the xisting entry, the entry "Deputy Commissioner, Kathua District" shall be ubstituted.

[No. 434/J&K/HP/66.]

By Order, PRAKASH NARAIN, Secy.

(823)